FORM D

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

1420608

OMB APPROVAL

OMB Number 3235-0076

Expires: April 30, 2008 Estimated average burden hours per response 16.00

## NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR

UNIFORM LIMITED OFFERING EXEMPTION

SEC USE ONLY

Prefix | Serial |

DATE RECEIVED

Name of Offering ( Check if this is an amendment and name has changed, and indicate change.)
Premier Surgery Center of Louisville, L.P.

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A. BASIC IDENTIFICATION DATA

1. Enter the information requested about the issuer

Name of Issuer ( Check if this is an amendment and name has changed, and indicate change.)

Premier Surgery Center of Louisville, L.P.
Address of Executive Offices (Number and Str

Address of Executive Offices (Number and Street, City, State, Zip Code)
One HealthSouth Parkway, Birmingham, Alabama 35243

(800) 768-0094

Telephone Number (Including Area Code)

Telephone Number (Including Area Code)

Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) 614 B. Chestnut Street, Louisville, Kentucky 40202

(502) 589-9488

Brief Description of Business To lease space for and to operate an outpatient surgery center

located in Louisville, Kentucky.

business trust

Type of Business Organization corporation

Imited partnership, already formed limited partnership, to be formed

other (please specify):

Actual or Estimated Date of Incorporation or Organization:

Month 0 6

9 7 🛛 Actual

T

Year

☐ Estimated

Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service Abbreviation for State:

CN for Canada; FN for other foreign jurisdiction)

TPROCESSED

**GENERAL INSTRUCTIONS** 

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 16 Words seq. or 15 U.S.C. 77d(6).

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When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mall to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

**ATTENTION** 

Fallure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.



|  | A. BASIC IDENTIF   | FICATION DATA  |                   |                                      |
|--|--|--|-------------------|--------------------------------------|
| Enter the information requested for the foll     Each promoter of the issuer, if the Each beneficial owner having the securities of the issuer;     Each executive officer and direct and     Each general and managing parts. | he issuer has been organize<br>ne power to vote or dispose<br>ctor of corporate issuers an | e, or direct the vote or dispond<br>of corporate general and | sition of, 10% or | · •                                  |
| Check Box(es) that Apply:  Promoter  | ⊠ Beneficial Owner   | ☐ Executive Officer  | Director          | General and/or Managing Partner      |
| Full Name (Last name first, if individual) SCA Premier Surgery Center of   | of Louisville, L   | ьc   |                   |                                      |
| Business or Residence Address (Number and  | Street City State 7in Cod  | ام)  |                   | <del></del>                          |
| P.O. Box 382497, Birmingham,   |  | •  |                   |                                      |
| Check Box(es) that Apply:  | ⊠ Beneficial Owner   | ☐ Executive Officer  | Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) S.C. Affiliates, LLC  |  |  |                   |                                      |
| Business or Residence Address (Number and  | Street City State 7in Cod  |  | <u> </u>          |                                      |
| One HealthSouth Parkway, Bir   |  | •  |                   |                                      |
| Check Box(es) that Apply:   Promoter   | ☑ Beneficial Owner   | ☐ Executive Officer  | Director          | General and/or Managing Partner      |
| Full Name (Last name first, if individual) Surgical Care Affiliates, LL  | .c   |  |                   |                                      |
|  |  |  |                   |                                      |
| Business or Residence Address (Number and S<br>One HealthSouth Parkway, Bir  |  |  |                   |                                      |
| Check Box(es) that Apply:  | ☐ Beneficial Owner   |  | ☑ Director        | General and/or Managing Partner      |
| Full Name (Last name first, if individual) Snow, Michael D.  |  |  |                   | -                                    |
| Business or Residence Address (Number and S  | Street City State Zin Cod  |  |                   | ·                                    |
| One HealthSouth Parkway, Bir   |  |  |                   |                                      |
| Check Box(es) that Apply:  | ☐ Beneficial Owner   |  | Director          | General and/or Managing Partner      |
| Full Name (Last name first, If individual) Clark, Joseph T.  |  |  |                   |                                      |
| Business or Residence Address (Number and S  | Street City State Zin Code   | e)   |                   | ·                                    |
| One HealthSouth Parkway, Bir   |  | •  |                   |                                      |
| Check Box(es) that Apply:  Promoter  | ☐ Beneficial Owner   |  | ☑ Director        | General and/or Managing Partner      |
| Full Name (Last name first, if individual) Sharff, Richard L.  |  |  |                   |                                      |
| Business or Residence Address (Number and S  | Street, City. State. Zip Code  | e)   | <del></del>       |                                      |
| One HealthSouth Parkway, Bir   |  | •  |                   |                                      |
| Check Box(es) that Apply:  | ☐ Beneficial Owner   |  | ☐ Director        | General and/or Managing Partner      |
| Full Name (Last name first, if individual) Wann, William L.  |  |  |                   |                                      |
| Business or Residence Address (Number and S  | Street, City, State, Zip Code  | e)   |                   | <del></del>                          |
| One HealthSouth Parkway, Bir   | · • · •  | •  |                   |                                      |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|  |   | A. BASIC IDENTI   | FICATI   | ION DATA               |        |          |   |                                    |
|--|---|---|----------|------------------------|--------|----------|---|------------------------------------|
| Each benefici securities of t     Each executive and | er of the Issuer, if the<br>allowner having the<br>he issuer;<br>we officer and direc | owing: ne issuer has been organi e power to vote or dispose tor of corporate issuers an | e, or di | rect the vote or dispo | sition |          |   |                                    |
|  | <u> </u>  |   |          | Formula Office         |        | Disconne |   | Connect and the                    |
| Check Box(es) that Apply:                            | ☐ Promoter  | ☐ Beneficial Owner  |          | Executive Officer      |        | Director | ш | General and/or<br>Managing Partner |
| Full Name (Last name first, it<br>Pope, Brian T.     | individual)   |   |          |                        |        |          |   |                                    |
| Business or Residence Addr<br>One HealthSouth P      |   |   |          |                        |        |          |   |                                    |
| Check Box(es) that Apply:                            | ☐ Promoter  | ☐ Beneficial Owner  | Ø        | Executive Officer      |        | Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first, it<br>Hutkai, Steven J.  | findividual)  |   |          |                        |        |          |   |                                    |
| Business or Residence Addr                           | ess (Number and S   | Street, City, State, Zip Co   | de)      |                        |        |          |   |                                    |
| One HealthSouth P                                    | •   |   |          |                        |        |          |   |                                    |
| Check Box(es) that Apply:                            | ☐ Promoter  | ☐ Beneficial Owner  | ⊠        | Executive Officer      |        | Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i<br>Martin, Jody B.     | findividual)  |   |          | •                      |        |          |   |                                    |
| Business or Residence Addr                           |   |   |          | <del></del>            |        |          |   |                                    |
| One HealthSouth P                                    | arkway, Bir   | mingham, AL 352   | 43       |                        |        |          |   |                                    |
| Check Box(es) that Apply:                            | ☐ Promoter  | Beneficial Owner  |          | Executive Officer      |        | Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i                        | findividual)  |   |          |                        |        |          |   |                                    |
| Business or Residence Addr                           | ess (Number and   | Street, City, State, Zip Co   | de)      | <del></del>            |        |          |   |                                    |
| Check Box(es) that Apply:                            | ☐ Promoter  | ☐ Beneficial Owner  |          | Executive Officer      |        | Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i                        | f individual)   |   |          |                        |        |          |   |                                    |
| Business or Residence Addr                           | ess (Number and   | Street, City, State, Zip Co   | de)      | 100 to 100 1 1 1 .     |        |          | - |                                    |
| Check Box(es) that Apply:                            | ☐ Promoter  | ☐ Beneficial Owner  |          | Executive Officer      |        | Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i                        | f individual)   |   |          |                        |        |          |   |                                    |
| Business or Residence Addr                           | ess (Number and   | Street, City, State, Zip Co   | de)      |                        |        |          |   |                                    |
| Check Box(es) that Apply:                            | Promoter  | ☐ Beneficial Owner  |          | Executive Officer      |        | Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i                        | f individual)   | · · · · ·   |          |                        |        |          |   |                                    |
| Business or Residence Addr                           | ess (Number and   | Street, City, State, Zip Co   | de)      |                        |        |          |   |                                    |
|  |   |   |          |                        |        |          |   |                                    |
|  |   |   |          | <u></u>                |        |          |   |                                    |
|  |   |   |          |                        |        |          |   |                                    |

|                              |   |                            |                                      |                                      | В.   | INFORM                                  | ATION ABO                                   | UT OFFER                                | RING                                  | _                                       |                               |                              |                                       |
|------------------------------|---|----------------------------|--------------------------------------|--------------------------------------|--|---|---|---|---------------------------------------|---|-------------------------------|------------------------------|---------------------------------------|
| 1.                           | Has the issu  | er sold                    | l, or does                           | the issue                            | er intend to s                                   | ell, to non                             | -accredited i                               | investors in                            | this offerin                          | g?                                      |                               | Yes                          | No<br>⊠                               |
|                              |   |                            |                                      | Answer                               | also in Appe                                     | endix, Colu                             | ımn 2, if filin                             | g under UL                              | .OE.                                  |   |                               |                              |                                       |
| 2.                           | What is the   | ninimu                     | ım invest                            | ment that                            | will be acce                                     | pted from                               | any individu                                | al?                                     | ·····                                 | ***********                             |                               | \$ 3,                        | 200                                   |
| 3.                           | Does the offe   | ering p                    | ermit join                           | t owners!                            | hip of a singl                                   | e unit?                                 |   | ••••                                    |                                       | *************************************** |                               | Yes<br>⊠                     | No                                    |
| 4.                           | Enter the in<br>commission<br>a person to I<br>states, list th<br>broker or dea | or sim<br>e liste<br>e nam | ilar remu<br>d is an a<br>e of the l | neration t<br>ssociated<br>broker or | for solicitatio<br>I person or a<br>dealer. If m | n of purch<br>gent of a l<br>ore than t | asers in co<br>broker or de<br>ive (5) pers | nnection with aler registe ons to be li | th sales of<br>red with the           | securities in<br>SEC and/o              | the offering<br>or with a sta | g. If<br>te or               |                                       |
|                              | Name (Last n<br>Develor   |                            |                                      | •                                    |  | •                                       |   |   |                                       |   |                               |                              |                                       |
| Busi                         | ness or Resid   | lence /                    | Address (                            | Number                               | and Street, 0                                    | City, State,                            | Zip Code)                                   |   | ·                                     |   | <del></del>                   | •                            |                                       |
|                              | Health  |                            |                                      |                                      | •  | • |   |   |                                       |   |                               |                              |                                       |
| Nam                          | e of Associat   | ed Bro                     | ker or De                            | aler                                 |  |   |   |   |                                       |   |                               |                              |                                       |
|                              | es in Which P   |                            |                                      |                                      |  |   |   |   | <del></del>                           |   |                               |                              |                                       |
| Chec                         | ck "All States"   | or che                     | eck indivi                           | dual Stat                            | es)  |   | ***************                             |   |                                       |   |                               | [_] A                        | All States                            |
| [Al                          |   |                            | [AZ]                                 | [AR]                                 | [CA]   | [CO]                                    | [CT]  | (DE)                                    | [DC]                                  | [FL]                                    | [GA]                          | [HI]                         | [ID]                                  |
| II)<br>FIM)                  |   |                            | [iA]<br>[NV]                         | (KS)<br>[NH]                         | [KY] X<br>[NJ]                                   | [LA]<br>[NM]                            | (ME)<br>(NY)                                | [MD]<br>[NC]                            | [MA]<br>[ND]                          | [MI]<br>[OH]                            | [MN]<br>[OK]                  | [MS]<br>[OR]                 | [MO]<br>[PA]                          |
| [R                           | ŋ (sc)  |                            | (SD)                                 | [TN]                                 | (TX)   | [UT]                                    | [VT]  | [VA]                                    | [AW]                                  | [vvvj                                   | [WI]                          | įwyj                         | (PR)                                  |
|                              | Name (Last n  |                            |                                      |                                      | and Street, C                                    | City, State,                            | Zip Code)                                   |   |                                       | -1984                                   |                               |                              | <del></del>                           |
| Nam                          | e of Associat   | ed Bro                     | ker or De                            | aler                                 | <del></del>                                      |   |   |   | <del></del>                           | <del></del>                             |                               |                              |                                       |
|                              | s in Which P  | -                          |                                      |                                      |  |   |   |   |                                       |   |                               |                              | All States                            |
| [AL]                         | ·<br>[AK]   |                            | . <b>Z</b> ]                         | [AR]                                 | [CA]   | [CO]                                    | [CT]  | [DE]                                    | (DC)                                  | [FL]                                    |                               |                              |                                       |
|                              | [/N]  | [1/4                       | •                                    | [KS]                                 | [KY]   | [LA]                                    | [ME]  | [MD]                                    | [DC]<br>[MA]                          | [MI]                                    | [GA]<br>[MN]                  | (HI)<br>[MS]                 | [ID]<br>[MO]                          |
| [MT]                         | [NE]  |                            |                                      | [NH]                                 | [NJ]   | [NM]                                    | [NY]  | [NC]                                    | [ND]                                  | [OH]                                    | [OK]                          | [OR]                         | [PA]                                  |
| (RI)<br>Full N               | [SC]<br>Name (Last n  |                            |                                      | (TN]<br>vidual)                      | (גדן)  | [UT]                                    | [VT]  | [VA]                                    | [WA]                                  | [WV]                                    | (Wf)                          | [WY]                         | [PR]                                  |
| Busir                        | ness or Resid   | ence /                     | Address (                            | Number                               | and Street, C                                    | City, State,                            | Zip Code)                                   |   |                                       |   | •                             | <u> </u>                     | · · · · · · · · · · · · · · · · · · · |
| Name                         | e of Associate  | ed Bro                     | ker or De                            | aler                                 |  |   |   |   | · · · · · · · · · · · · · · · · · · · |   |                               |                              |                                       |
| State                        | s in Which P  | erson l                    | Listed Ha                            | s Solicite                           | ed or Intends                                    | to Solicit                              | Purchasers                                  |   |                                       |   | <u>-</u> -                    |                              |                                       |
|                              | (Check "All S   | tates"                     | or check                             | individua                            | l States)  | *************                           |   | ·····                                   |                                       | ••••••••••••••••••••••••••••••••••••••• |                               | 🗖 A                          | II States                             |
| (AL)<br>(IL)<br>(MT)<br>(RI) | [AK]<br>[IN]<br>[NE]<br>[SC]  | (A)<br>(A)<br>(N)<br>(S)   | N]<br>V]                             | [AR]<br>[KS]<br>[NH]<br>[TN]         | [CA]<br>[KY]<br>[NJ]<br>[TX]                     | [CO]<br>[LA]<br>[NM]<br>[UT]            | [CT]<br>[ME]<br>[NY]<br>[VT]                | [DE]<br>[MD]<br>[NC]<br>[VA]            | (DC)<br>[MA]<br>[ND]<br>[WA]          | [FL]<br>[MI]<br>[OH]<br>[WV]            | [GA]<br>[MN]<br>[OK]<br>[WI]  | [HI]<br>[MS]<br>[OR]<br>[WY] | [ID]<br>[MO]<br>[PA]<br>[PR]          |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND  | USE    | OF PROCES             | DS          |    |                               |
|----|---|--------|-----------------------|-------------|----|-------------------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box   and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |        | Aggrega               | •-          |    | Amount Already                |
|    | Type of Security Debt   | \$     | Aggrega<br>Offering P |             | 5  | Sold                          |
|    | Equity  | •      |                       |             | •  |                               |
|    | ☐ Common ☐ Preferred  | -      | ·                     |             |    |                               |
|    | Convertible Securitles (including warrants)   | s      |                       |             | 5  | <u> </u>                      |
|    | Partnership Interests   | \$     | •                     |             | s  | <del>-</del>                  |
|    | Other (Specify: 150 Units of Limited Partnership  | •      |                       |             | •  |                               |
|    | Interest)   | \$     | 480,00                | 0           | \$ | 0                             |
|    | Total   | \$     | 480,00                | 0           | \$ | 0                             |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | _      |                       |             |    |                               |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."                        |        |                       |             |    |                               |
|    |   |        | Numbe                 | _           |    | Aggregate                     |
|    | ·   |        | Investor              | •           |    | Dollar Amount<br>of Purchases |
|    | Accredited Investors  | _      |                       | 0           | \$ | 0                             |
|    | Non-accredited Investors  | _      | - · <u></u> .         | 0           | \$ | 0                             |
|    | Total (for filings under Rule 504 only)   | -      | <del></del>           |             | \$ | <del></del>                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |        | •                     |             |    |                               |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |        |                       |             |    |                               |
|    | Time of official  |        | Type of               |             |    | Dollar Amount                 |
|    | Type of offering Rule 505   |        | Security              | ,           | \$ | Sold                          |
|    | Regulation A  | -      |                       |             | ٠. |                               |
|    | Rule 504  | -      |                       |             | s. | <u>-</u>                      |
|    | Total   | -      |                       |             | 5  | <del></del>                   |
|    |   | -      |                       |             | J. | ·- <del></del>                |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution<br>of the securities in this offering. Exclude amounts relating solely to organization expenses<br>of the issuer. The information may be given as subject to future contingencies. If the<br>amount of an expenditure is not known, furnish an estimate and check the box to the left<br>of the estimate. |        |                       |             |    |                               |
|    | Transfer Agent's Fees   |        |                       |             | \$ | 0                             |
|    | Printing and Engraving Costs  |        |                       | $\boxtimes$ | \$ | 500                           |
|    | Legal Fees  | •••••• |                       | Ø           | \$ | 20,000                        |
|    | Accounting Fees   | •••••  |                       |             | \$ | 0                             |
|    | Engineering Fees  | •      |                       |             | \$ | 0                             |
|    | Sales Commissions (specify finders' fees separately)  | •••••  | •                     | Ø           | \$ | 19,200*                       |
|    | Other Expenses (identify) Syndication   |        | 1                     | Ø           | \$ | 500                           |
|    | Total   |        |                       | $\boxtimes$ | \$ | 40,200                        |
|    | *Assumes the maximum number of Units offered are Sales commissions will equal 4% of the gross cash to the Issuer. Sales commissions will be paid to Development, Inc., an affiliate of the Issuer.  | ı pı   | roceeds               |             | •  |                               |

|              | · · · · · · · · · · · · · · · · · · ·   |       |             |  |        |           |                      |
|--------------|---|-------|-------------|--|--------|-----------|----------------------|
|              | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AN   | נט ענ | SE C        | F PROCEEDS                               |        |           |                      |
|              | <ul> <li>Enter the difference between the aggregate offering price given in response to Part</li> <li>C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer."</li> </ul>  |       |             |  |        | \$_       | 439,800              |
| 5.           | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box on the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above. |       |             |  |        |           |                      |
|              |   |       |             | Payments to<br>Officers,<br>Directors, & |        |           | Payments to          |
|              | Salaries and fees   |       | \$          | Affiliates<br>0                          |        | s         | Others<br>0          |
|              | Purchase of real estate   |       | \$          | 0  |        | s -       | 0                    |
|              | Purchase, rental or leasing and installation of machinery and equipment   | ⊠     | ٠.          | 131,264                                  |        | š-        | 0                    |
|              | Construction or leasing of plant buildings and facilities   |       | S           | 0  |        | š-        | 0                    |
|              | Acquisition of other businesses (including the value of securities involved in this   | _     | ٠,          | <del></del>                              | . –    | •         |                      |
|              | offering that may be used in exchange for the assets or securities of another   | _     |             | 0  | _      |           | 0                    |
|              | issuer pursuant to a merger)  |       | \$          | 0  | . 🗆    | \$ -<br>s | 0                    |
|              | Working capital   |       | \$          | 308,536                                  |        | * -<br>\$ | <u> </u>             |
|              | Other (specify):  |       | * .<br>\$   | 300,330                                  |        | * -<br>\$ |                      |
|              | Column Totals   | ×     | ٠.          | 439,800                                  |        | * -<br>\$ | . "                  |
|              |   | _     | * .         | 1037000                                  |        | •         |                      |
|              | Total payments Listed (column totals added)   |       |             | ⊠ \$ _4                                  | 39,    | 800       |                      |
|              |   |       |             |  |        |           | ·                    |
|              |   |       |             |  |        |           |                      |
|              |   |       |             |  |        |           |                      |
| <b>Th.</b> - | D. FEDERAL SIGNATURE  | 15.4  | L:          | -ti in filed                             | des D  |           | Of the following     |
| sign         | issuer has duly caused this notice to be signed by the undersigned duly authorized person<br>nature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchang<br>rmation furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of  | je Co | mmi         | ission, upon writ                        | ten re | uie o     | st of its staff, the |
| Pr           | emier Surgery Center of Signature   | Date  | <del></del> |  |        |           |                      |
| Lo           | uisville, L.P.  |       | - }1        | 1 - 27 - 20                              | 200    | 7         |                      |
| Nar          | ne of Signer (Print or Type) Title of Signer (Print or Type)  |       |             |  |        |           |                      |
| Ric          | chald L. Sharf Jr. WP+ Sovetary of the General  | Рa    | rtr         | er of the                                | Is     | sue       | r                    |
| 7.77         | J. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10   |       |             |  |        |           |                      |
|              |   |       |             |  |        |           |                      |
|              |   |       |             |  |        |           |                      |
|              |   |       |             |  |        |           |                      |
|              |   |       |             |  |        |           |                      |
|              | ATTENTION   |       |             |  |        |           |                      |
| lete         | entional misstatements or omissions of fact constitute federal criminal violations. (See  | 18 1  | 187         | 1001)                                    |        |           |                      |
|              | MICONG INCOMEDIATION OF CHIRCASTIC OF INCL CONSTITUTE (SCALE) CHIRILIES AICIGNOSIS, (OSC  |       |             |  |        |           | ı                    |

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|     |  | E. STATE S                   | IGNATURE                |                                      |            |         |
|-----|--|------------------------------|-------------------------|--------------------------------------|------------|---------|
| 1,  | Is any party described in 17 CFR 230.262 disqualification provisions of such rule?   |                              |                         |                                      | Yes        | No<br>⊠ |
|     |  | See Appendix, Column         | 5, for state response.  |                                      |            |         |
| 2.  | The undersigned issuer hereby undertaken D (17 CFR 239.500) at such times as req   |                              | administrator of any st | ate in which this notice is filed, a | notice on  | Form    |
| 3.  | The undersigned issuer hereby undertake to offerees.   | es to furnish to the state a | dministrators, upon wi  | ritten request, information furnishe | d by the   | issuer  |
| 4.  | The undersigned issuer represents that the Offering Exemption (ULOE) of the state exemption has the burden of establishing | in which this notice is f    | iled and understands    |                                      |            |         |
|     | issuer has read this notification and kno ersigned duly authorized person.   | ws the contents to be tru    | e and has duly cause    | ed this notice to be signed on its   | i behalf t | by the  |
| Pr  | er(PrintorType)<br>emier Surgery Center of<br>uisville, L.P.   | Signature SCC                | 70,5                    | Date 11-27 - 2007                    |            |         |
| Nan | ne of Signer (Print or Type)   | Title of Signer (Print or    | ype)                    |                                      |            |         |
| Ric | Chall Sharff Jr.   | UP + Secretary               | of the Genera           | al Partner of the Is:                | suer       |         |
|     |  | <del></del>                  |                         |                                      |            |         |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                 | ·  |  | APPENDI                              | x  |  |        |     |    |
|-------|---------------------------------|--|--|--------------------------------------|--|--|--------|-----|----|
| 1     | Intend<br>to non-a<br>investors | 2<br>I to sell<br>ccredited<br>s in State<br>- Item 1) | Type of security and aggregate offering price offered in State (Part C - Item 1) |                                      | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E - Item 1) |  |        |     |    |
| State | Yes                             | No   |  | Number of<br>Accredited<br>Investors | Amount   | investor and<br>chased in State<br>C - Item 2)<br>Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| AL    |                                 |  |  |                                      |  |  |        |     |    |
| AK    |                                 |  |  |                                      |  |  |        |     |    |
| AZ    |                                 |  |  |                                      |  |  |        |     |    |
| AR    |                                 |  |  |                                      |  |  |        |     |    |
| CA    |                                 |  |  |                                      |  |  |        |     |    |
| СО    |                                 |  |  |                                      |  |  |        |     |    |
| СТ    |                                 |  |  |                                      |  |  |        |     |    |
| DE    |                                 |  |  |                                      |  |  |        |     |    |
| DÇ    |                                 |  |  |                                      |  |  |        |     |    |
| FL    |                                 |  |  |                                      |  |  |        |     |    |
| GA    |                                 |  |  |                                      |  |  |        |     |    |
| ні    |                                 |  |  |                                      |  |  |        |     |    |
| ID    |                                 |  |  |                                      |  |  |        |     |    |
| IL.   |                                 |  |  |                                      |  |  |        |     |    |
| IN    |                                 | х  | Up to \$480,000 Units<br>of Limited<br>Partnership Interest                      | 0                                    | 0  | 0  | 0      |     | x  |
| IA    |                                 |  |  |                                      |  |  |        |     |    |
| KS    |                                 |  |  |                                      |  |  |        |     |    |
| KY    |                                 | х  | Up to \$480,000 Units<br>of Limited<br>Partnership Interest                      | 0                                    | 0  | 0  | 0      |     | х  |
| LA    |                                 |  |  |                                      |  |  |        |     |    |
| ME    |                                 |  |  |                                      |  |  |        |     | -  |
| MD    |                                 |  |  |                                      |  |  |        |     |    |
| MA    |                                 |  |  |                                      |  | ,  |        |     |    |
| MI    |                                 |  |  |                                      |  |  |        |     |    |
| MN    |                                 |  |  |                                      |  |  |        |     |    |
| MS    |                                 |  |  |                                      | <u> </u>   |  |        |     |    |
| МО    |                                 |  |  |                                      |  |  |        |     |    |

|       |                                 |   |  | APPENDI                              | X  |  |        |     |    |
|-------|---------------------------------|---|--|--------------------------------------|--|--|--------|-----|----|
| 1     | Intend<br>to non-a<br>investors | to sell<br>ccredited<br>s in State<br>- Item 1) | 3 Type of security and aggregate offering price offered in State (Part C - Item 1) |                                      | 5 Disqualification under State ULOE (If yes, attach explanation of waiver granted) (Part E - Item 1) |  |        |     |    |
| State | Yes                             | No  |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| МТ    |                                 |   |  |                                      |  |  |        |     |    |
| NE    |                                 |   |  |                                      | 1  |  |        |     |    |
| NV    |                                 |   |  |                                      |  |  |        |     |    |
| NH    |                                 |   |  |                                      | <u> </u>   |  |        |     |    |
| NJ    |                                 |   |  |                                      |  | *  | _      |     |    |
| NM    |                                 |   |  |                                      |  |  |        |     |    |
| NY    | -                               |   |  |                                      |  |  |        |     |    |
| NC    |                                 |   |  |                                      | -  |  |        |     |    |
| ND    |                                 |   |  |                                      |  |  |        |     |    |
| он    |                                 |   |  |                                      |  |  |        |     |    |
| ок    |                                 |   |  |                                      |  |  |        | -   | -  |
| OR    |                                 |   |  |                                      |  |  |        |     |    |
| PA    |                                 |   |  |                                      |  |  |        |     |    |
| RI    |                                 |   |  |                                      |  |  |        |     |    |
| sc    |                                 |   |  |                                      |  |  |        |     |    |
| SD    |                                 |   |  |                                      |  |  |        |     |    |
| TN    |                                 |   |  |                                      |  |  |        |     |    |
| тх    |                                 |   |  |                                      |  |  |        |     |    |
| UΤ    |                                 |   |  |                                      |  |  |        |     |    |
| VT    |                                 |   |  |                                      |  |  |        |     |    |
| VA    |                                 |   |  |                                      |  |  |        |     |    |
| WA    |                                 |   |  |                                      |  |  |        |     |    |
| w     |                                 |   |  |                                      |  |  |        |     |    |
| WI    |                                 |   |  |                                      |  |  |        |     |    |
| WY    |                                 |   |  |                                      |  |  |        |     |    |
| PR    | •                               |   |  |                                      |  |  |        |     |    |

